

**PROCEEDING MEMO**  
**HONORABLE JOHN P. GUSTAFSON**

In Re:  
Christopher J. Windsor

Case No. 19-31520-jpg  
Chapter 13

**NATURE OF PROCEEDING:**

Doc #4 Debtor(s)' Application to Pay Chapter 13 Filing Fee in Installments

**APPEARANCES:**

- |  |  |
|--|--|
| <input type="checkbox"/> Debtor(s) Christopher J. Windsor, pro se<br><input type="checkbox"/> Atty for Debtor(s):<br><input type="checkbox"/> Atty for Creditor:<br><input checked="" type="checkbox"/> Atty for USTrustee: Maria Giannirakis (by phone) | <input type="checkbox"/> Atty for<br><input type="checkbox"/> Atty for<br><input type="checkbox"/> Atty for<br><input type="checkbox"/> Atty for |
|--|--|

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- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> HEARING HELD   | <input type="checkbox"/> EVIDENCE SUBMITTED | <input type="checkbox"/> DISMISSED              |
| <input type="checkbox"/> HEARING NOT HELD  |   | <input type="checkbox"/> TAKEN UNDER ADVISEMENT |
| <input type="checkbox"/> MOTION TO CONTINUE F/C ____ DAYS  |   | <input type="checkbox"/> MOTION CUT-OFF         |
| <input type="checkbox"/> AGREED ENTRY ON OR BEFORE ____ DAYS   |   | _____   |
| <input type="checkbox"/> STATUS REPORT ON OR BEFORE ____ DAYS  | <input type="checkbox"/> DISCOVERY CUT-OFF  |   |
| <input type="checkbox"/> MOTION TO BE WITHDRAWN ____ DAYS  |   | _____   |
| <input type="checkbox"/> OBJECTION TO BE WITHDRAWN ____ DAYS   | <input type="checkbox"/> FINAL PRE-TRIAL    |   |
|  |   | _____   |
| <input type="checkbox"/> I TCP VGF "*****" <input type="checkbox"/> CRRTQXGF "*****" <input type="checkbox"/> FUCRRTQXGF "*****" <input type="checkbox"/> VTKCN" |   |   |
| _____  |   |   |
| <input type="checkbox"/> DENIED <input type="checkbox"/> WITH PREJUDICE <input type="checkbox"/> WITHOUT PREJUDICE   |   |   |
| <input type="checkbox"/> SUSTAINED   |   |   |
| <input type="checkbox"/> ADJOURNED TO _____  |   |   |

**COMMENTS OF COURT:**

Application to pay the filing fee in installments will be denied. Case will be dismissed for the reasons stated on the record.

HEARING DATE: Tues., 6/11/2019

**FOR COURT USE ONLY**

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| <input type="checkbox"/> Order Uploaded | <input type="checkbox"/> Need Order | <input type="checkbox"/> Return for Action |
|---|-------------------------------------|--|